

**SELECTMEN'S MEETING AGENDA
DOWNSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
MONDAY, August 1, 2016
-Subject to Change-**

Topics may start earlier than specified, unless there is a hearing scheduled

Meeting Being Taped

Votes May Be Taken

1. **6:00** Open Meeting and vote to go into Executive Sessions

2. **6:00** Executive Session under G.L. c.30A, §21(a)(1) to discuss the reputation, character, physical Condition or mental health, rather than professional competence, of an individual, or the Discipline or dismissal of, or complaints or charges brought against, a public officer, employee, Staff member or individual, votes may be taken

2. **6:30** Executive Session under G.L. c.30A §21 (a)(3) to discuss strategy with respect to collective bargaining, IBPO, votes may be taken

The next regularly scheduled Selectmen's Meeting will be held on Monday, August 8, 2016, 7:00 p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA